

**TENTATIVE AGENDA
OAKLAND CITY COUNCIL
AUGUST 11, 2025
REGULAR SESSION -7:00PM
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

Call to order

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
 - a. Approve July Clerk Report
 - b. Approve August Claims
 - c. Approve July Library Report
 - d. Approve July Golf Course Report
 - e. Approve July Sheriff's Report
 - f. Approve July Animal Control Report
 - g. Approve minutes from July 14, 2025 regular session
 - h. Approve fire department minutes
 - i. Approve pool committee minutes from July 21, 2025
5. **Capital Improvements Plan**
 - a. Discuss/take action on capital improvements plan
6. **Pool Committee**
 - a. Discuss/take action on pool committee member appointments
 - b. Discuss/take action on pool committee bylaws
7. **Water Treatment Plant Improvements Project**
 - a. Discuss/take action on posting Notice of Intent and Request for Qualifications for Construction Manager at Risk for the water treatment plant improvements project
 - b. Discuss/take action on forming a committee to review the Statement of Qualifications
8. **North Water Main Extension Project**
 - a. Discuss/take action on pay request 1 for north water main from Western Iowa Utilities
9. **Wastewater Improvements Project – Generators**
 - a. Discuss/take action on pay request #6 – final
 - b. Approve/disapprove Resolution 2025-08-02 “Accepting the Work”
10. **Wastewater Improvements Project – Sewer Main Replacement**
 - a. Discuss/take action on change order 1
11. **Community Catalyst Grant Agreement**
 - a. Discuss/take action on Community Catalyst Grant Agreement for property at 114 North Main Street
12. **Bank Signers**
 - a. Approve Resolution 2025-08-01 “Bank Signers”
13. **Potential Real Estate Purchase**
 - a. Discuss/take action on potential real estate purchase. Option to go into closed session pursuant to Chapter 21.5 (j) of the Code of Iowa
14. **Potential Land Sale**
 - a. Discuss/take action on potential sale of city owned land. Option to go into closed session pursuant to Chapter 21.5 (j) of the Code of Iowa
15. **Crew Report**
16. **Clerk's Report**
17. **Mayor's Report**
 - a. General discussion
18. **Adjournment**