

**TENTATIVE AGENDA
OAKLAND CITY COUNCIL
JANUARY 10, 2022
REGULAR SESSION -7:00PM
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

Call to order

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
 - a. Approve December Clerk Report
 - b. Approve January Claims
 - c. Approve December Library Report
 - d. Approve December Golf Course Report
 - e. Approve December Sheriff's Report
 - f. Approve December Animal Control Report
 - g. Approve minutes from December 14th regular session
 - h. Approve fire department minutes
 - i. Approve liquor license renewal for Oakland Fireman's Association
 - j. Approve Resolution 2022-01-01 "Naming Official City Newspaper"
 - k. Approve Resolutions 2022-01-02 and 2022-01-03 "Placing Liens"
5. **Eckels Memorial Library**
 - a. Discuss/take action on budget and 5 year plan
6. **Riverside Community Schools**
 - a. Discuss upcoming projects and capital campaign
7. **Oakland-Riverside Golf Course**
 - a. Update on 2021 season
 - b. Discuss/take action on budget
8. **Fourth of July Planning-Cindy Kenealy**
 - a. Discuss/take action on Fourth of July plans and budget
9. **Town Farm**
 - a. Discuss/take action on town farm management
10. **Wastewater Lagoon Project**
 - a. Discuss/take action on Engineering Services Agreement with Snyder & Associates for the wastewater lagoon project
 - b. Discuss/take action on agreement with SWIPCO for completing SRF Planning & Design loan and CDBG applications
11. **Budget Fiscal Year 2023**
 - a. Approve/disapprove Resolution 2022-01-04 "Setting public hearing date for proposed maximum property tax dollars from certain levies"
 - b. Set date for budget workshop
12. **Fire Department**
 - a. Discuss/take action on confirmation of Fire Chief and Fire Officers
13. **Personnel**
 - a. Discuss/take action public works labor I position
 - b. Approve/disapprove Resolution 2022-01-05 "Amending Employee Handbook Chapter XII Section 3-Work Schedule"
14. **Crew Report**
15. **Clerk's Report**
16. **Mayor's Report**
 - a. General discussion
 - b. Committee Assignments
17. **Adjournment**