

**TENTATIVE AGENDA
OAKLAND CITY COUNCIL
JANUARY 9, 2023
REGULAR SESSION -7:00PM
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

Call to order

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
 - a. Approve December Clerk Report
 - b. Approve January Claims
 - c. Approve December Library Report
 - d. Approve December Golf Course Report
 - e. Approve December Sheriff's Report
 - f. Approve December Animal Control Report
 - g. Approve minutes from December 14th regular session
 - h. Approve fire department minutes
 - i. Approve Resolution 2023-01-01 "Naming Official Legal Newspapers"
5. **Not to Exceed \$5,875,000 Sewer Revenue Capital Loan Notes (USDA)**
 - a. Open/close public hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the City thereunder
 - b. Approve/disapprove Resolution 2023-01-03 "Resolution Instituting Proceedings to Take Additional Action"
6. **Pit Bull Ordinance**
 - a. Discuss/take action on amending pit bull ordinance
 - b. 1st reading of Ordinance 65 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by repealing Chapter 57 Pit Bull Dogs and Amending Chapter 55 to add Pit Bull Restrictions
7. **Cyclone Street Extension**
 - a. Discuss/take action on extension of Cyclone Street for industrial park
8. **ROI Energy LED Lighting Upgrade Proposal**
 - a. Discuss/take action on LED lighting upgrade proposal
9. **Budget FY2024**
 - a. Approve/disapprove Resolution 2023-01-02 "Setting Date for Max Levy Hearing for FY2024 Budget"
 - b. Set date for budget workshop
10. **Cleaning**
 - a. Discuss/take action on advertising for cleaning city services building
11. **28E Agreement with City of Hancock**
 - a. Discuss/take action on 28E Agreement for equipment sharing with the City of Hancock
12. **Crew Report**
13. **Clerk's Report**
14. **Mavor's Report**
 - a. General discussion
15. **Adjournment**