

**TENTATIVE AGENDA
OAKLAND CITY COUNCIL
OCTOBER 10, 2022
REGULAR SESSION -7:00PM
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

Call to order

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
 - a. Approve September Clerk Report
 - b. Approve October Claims
 - c. Approve September Library Report
 - d. Approve September Golf Course Report
 - e. Approve September Sheriff's Report
 - f. Approve September Animal Control Report
 - g. Approve minutes from September 12th regular session and September 27th special session
 - h. Approve fire department minutes
 - i. Approve liquor license ownership change for Oakland Volunteer Fireman's Association
5. **706 Park Lane**
 - a. Discuss/take action on lawn repairs
6. **Water, Sewer & Garbage Rates**
 - a. 3rd reading of Ordinance 62 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by Amending Chapter 99.02 Sewer Service Charges
 - b. Approve/disapprove adoption of Ordinance 62
 - c. 3rd reading of Ordinance 63 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by Amending Chapter 92.02 Water Rates
 - d. Approve/disapprove adoption of Ordinance 63
 - e. 3rd reading of Ordinance 64 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by Amending Chapter 106.08 Solid Waste Collection Fees
 - f. Approve/disapprove adoption of Ordinance 64
7. **Disposal of Property**
 - a. Approve/Disapprove Resolution 2022-10-01 "Setting Date for Public Hearing Concerning Disposal of City Owned Real Estate"
8. **Water Main Project**
 - a. Discuss/take action on Engineering Services Agreement with Snyder & Associates for Water Main Preliminary Engineering Report
9. **Pool/Splash Pad**
 - a. Discuss options for pool/splash pad
10. **ARPA Funds Essential Workers Premium Pay**
 - a. Discuss using ARPA funds for essential workers premium pay
11. **Crew Report**
12. **Clerk's Report**
 - a. Set special meeting date for action on \$400,000 GO Capital Loan Note
13. **Mayor's Report**
 - a. General discussion
 - b. Fire Prevention Week Proclamation
14. **Adjournment**